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Camp Meeting at Camp Christi July 27-29



Dr. James Lewis was a successful CPA with Arthur Young & Co. when he accepted his ministerial call. "I accepted a call to be a follower of Christ, and I also sensed a strong desire to learn more and learn about ministry," said Lewis, prior to his installation as dean of the Anderson University School of Theology. He held the position associate dean of the school and became the eighth person to hold the position of dean in the school's history. Dr. Lewis carries a Master of Divinity degree from Barbara, Lewis pursued a Southwestern Baptist Theological Seminary in Ft. Worth, TX and later, earned a Doctor of Philosophy in Religion at Duke University. He has served as pastor of the First Church of God in Raleigh, North Carolina and currently serves South Park Church of God in Houston, TX.



The McMurray's are not a stranger to COGVA. Rev. Chris McMurray, and his family will be returning to COGVA this year and reprising, not only their singing group, **TRIO** with Kelly McMurray and Amanda Shephard, but will also be featuring the Freedom Band that led us in worship at our RESTORE Family Conference in Williamsburg in 2018. While the group will be leading in worship, Rev. McMurray is seeking choir members each night, and practice will begin in the tabernacle at 6:00 pm.

With the Lord's blessing and the great resources of Dr. James Lewis as Evangelist, the McMurray's and TRIO, and the leadership found later in this edition, COGVA is excited about that which may take place at our Camp Meeting July 27 - 29

Neace's Pieces

I'm a lot like most people I know. I talk a lot. Especially to myself. It has been said it's ok to talk to yourself, it's when you start answering back that you realize you have a problem. And that is where I find myself recently. I tend to play out conversations in my head about events around me. I have some friends I trust well enough to be frank about my thoughts, while a vast majority of the time, I keep them to myself for fear of offending others. After all, I want to be liked as well as anyone.



Dr. Bob Neace COGVA
State Minister

Recent events have taken the forefront of my mental spaces. Along with things I cannot discuss, there are the issues we face on a very public front. Within the last few weeks, the alphabet soup of news networks has inundated us with horrific news stories. Whether it is the mass shooting in a grocery store, the war in Ukraine, or the evil that took the lives of 19 children and two adults in a school shooting earlier this week, it is clear there is a problem in our society. It seems the enemy has more freedom to run rampant in our world than he ever has.

A day or so after the shooting in Buffalo, a close and trusted friend called to talk about where children learn such hatred.

In our conversation, we felt children often receive this poison in the home. Lest anyone take on the premise I have blamed parents alone, re-read that statement. I did not say they have learned such behavior from parents alone, but I believe much of the evil we see fleshed out before us is the result of the things we see happening in the lives of our children.

I thank God for parents who taught me there was a greater world than the 19-inch screen placed in the corner of our government housing home. My parents, though I love them still, were not perfect, and did not get everything right but I have tried to learn from them the importance of both parents being involved in the lives of their children and have tried to provide that for my own.

I thank God for teachers who instilled within me a love of learning that opened worlds of fascination to me found in the pages of the written word. My teachers, in their exuberance to expand my mind, exposed me to false teaching, i.e., evolution and situational ethics. Some played a more pivotal role than others, but those who challenged my thinking, while infuriating at the time, taught me to think for myself and have helped me to sharpen that which I learn and understand.

I thank God even greater still for the adults in the lives of those with whom I would make friends who spent the time with their children and made it possible for us as children to learn the art of working with (Continued on page 11)

“The Church That Jesus Built”



Rev. Jeremy Dunn

Matthew
16:18
Ephesians
2:18-22

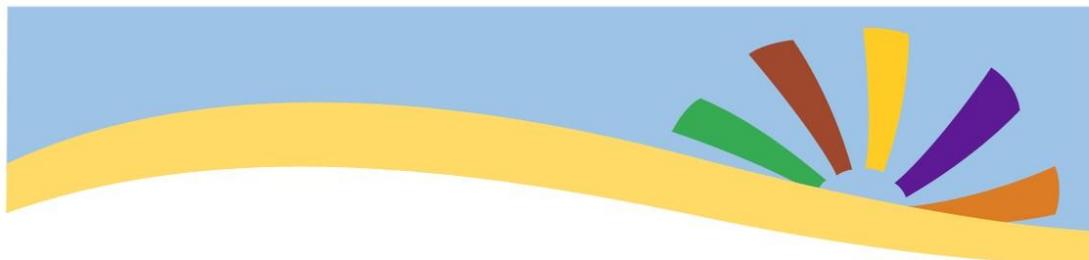
"The church is not a select circle of the

immaculate, but a home where the outcast may come in. It is not a palace with gate attendants and challenging sentinels along the entrance-ways holding off at arm's length the stranger, but rather a hospital where the broken-hearted may be healed, and where all the weary and troubled may find rest and take counsel together." James H. Aughley

I have a t-shirt that I wear regularly. It's a purple t-shirt and written on the shirt in bright and bold white letters is a question - "Have You Seen The Church?" with a scripture reference; Revelation 21:2. John records what he saw in his vision; "I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband." There are many "interpretations" of what this means, which seems to circle around a question: how far into the future was John's seeing? It was certainly a vision of the future for John, but how does it concern us, today? Some believe that what John saw was an actual city, a "new Jerusalem" coming down from

heaven with Jesus. Thus, we have the "pre-millennialist" view that when Jesus comes back, He will establish His kingdom on earth. And there is even some that believe that this will take place at the present-day location of Jerusalem, with the current Jerusalem being destroyed and replaced by a "new Jerusalem." I am more inclined to believe that what John saw was not an actual "city", such a Jerusalem, Chicago, or New York City. I believe what he saw was exactly what Jesus referred to when He said to Peter, "I will build my church." The very words to Peter indicate that, at the time Jesus said it, the church had not yet been established. His words also indicate to us that Jesus intended to build it. Were you to ask someone today about the church, they would conjure up a variety of different choice "adjectives" to describe it. Surely you have heard of this cultural phenomenon "deconstruction." It is, basically, "(1) the heading most recently applied to the process of questioning, doubting, and ultimately rejecting aspects of Christian faith." Much of what I understand about the term is that it stems primarily from personal pain related to the church (of which I am familiar with).

I believe that for many years now, the church in the Western world has largely been pushed to the periphery of our thoughts and our lives. It has grown far more difficult for church buildings to find their way into the center of "town life," but instead have been pushed back to the outskirts, and I do not just mean "geographically." Pastor Alistair Begg once said, " (Continued on page 8)



**VA Christian Women Connection
Zoom Conference
“Inspirational Session!”
Period of Prayer, Praise and Testimony**



JOIN US!

Friday, June 17, 2022

7:00 p.m. (EST)

For Zoom Information: Contact Dr. Velma L. Green via email

velma.green@comcast.net



Men's Fellowship President, Dr. Simeon R. Green III will Be Our Featured Speaker June 4, 2022, 10:00 am

Each man in the Church of God in Virginia is encouraged to take part in the activities of the COGVA Men's Fellowship.

Time: June 4, 2022 10:00 AM

Join us on ZOOM: <https://us02web.zoom.us/j/81724827237>

Join us by phone: +13017158592, Meeting ID:,81724827237



Dr. Simeon R. Green III
COGVA Christian Men's
Fellowship President



Dr. Perry Blankenship
COGVA Christian Men's
Fellowship Vice-President

2022 CHURCH OF GOD WOMEN'S CONVENTION ORLANDO, FL



BUS FEE: \$139.00 PER PERSON
\$50.00 NON-REFUNDABLE DEPOSIT BEFORE AUGUST 1, 2022
BALANCE DUE: SEPTEMBER 19, 2022

The Christian Women Connection is hosting its 90th Anniversary in Orlando, FL. It is a 3-night event at the DoubleTree by Hilton at the Entrance to Universal Orlando, 5780 Major Blvd., Orlando, FL

You must register online at christianwomenconnection.org before booking your hotel room, to get a total pro-rated rate of \$469.13 per room plus any incidentals or taxes.

Registration Fees before September 30, 2022: Women - \$175.00, Young Women between the ages of 12-18 - \$125.00, College Students with proof of enrollment - \$100.00, and Men - \$125.00.

After September 30, 2022 – Women \$200.00, Young Women \$150.00, College Students with proof of enrollment - \$125.00 and Men \$150.00 per person.

For more information about the bus services, please call Yasmine 757-556-1065 or Frances 757-556-1720 and call Velma for Registration and Hotel information at 804-586-9463.

Oct. 13-16, 2022

Leaving 6:00 a.m.

Oct. 13, 2022

Walmart

Emporia VA

DoubleTree by Hilton
Hotel at the Entrance
to Universal Orlando

COGVA Continues Second Opportunity for “Be the Bridge” Discussion

Next session June 13, 2022, at 7:00 pm



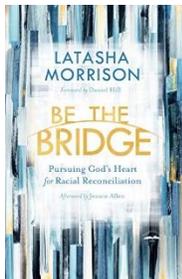
Rev. Dr. Simeon R. Green III

Rev. Dr. Simeon R. Green III will be hosting and leading the “Be the Bridge” dialogue each second Monday of the month for 9 months at 7:00 pm. The ZOOM Link for this series of gatherings is: <https://us02web.zoom.us/j/82552173879> or you may dial in: 1-301-715-8592 Meeting ID – 82552173879
 Passcode - 034680#

Curriculum for these meetings is the same as it was for the first gathering of the Be the Bridge. Each person is asked to read the book, Be the Bridge, Pursuing God’s Heart for Racial Reconciliation” by Latasha Morrison, as well as download the study guide from the site:

<https://shop.bethebridge.com/products/the-bridge-to-racial-unity-discussion-guide-2-0>

This opportunity is for those who have not previously been a part of this conversation and is a great resource for being able to broach the subject of racial reconciliation that is so desperately needed in our time.



This book can be purchased from the website for Be the Bridge, but can also be purchased from numerous local bookstores, as well as online sites such as the following:

www.discoverbooks.com
www.thriftbooks.com
www.christianbook.com



(The Church... Continued) the marginalized way in which the church is regarded by the secular mind is only followed two steps behind by the way in which the church is marginalized in the experience of those who would regard themselves as faithful." Do you understand what he means? If the CEO of Amazon suddenly considered Amazon retail to be superfluous, or an "after-thought", how long before that mentality infects the workers? How long before that mentality infects the customer? Before long, Amazon would cease to exist. Begg's statement is haunting, and he said back in 2000. And here we are, over twenty years later. How are we doing? (Continued on Page __) Since then, according to places like Lifeway Research, Barna Research etc., faithfulness and church attendance is and has been rapidly changing. Where one could be considered "faithful" by showing up three times a week (Sunday, Sunday Evening, and Wednesday), now those same "faithful" are considered "faithful" if they attend twice a month only on Sunday morning. Or, in recent times, thanks to COVID, simply watch the church livestream. As a result, many church groups have had to close their Sunday evening service and mid-week service and struggle even to draw a "faithful" crowd on Sunday morning. But I do not intend to debate the recent "trends" in any attempt to place blame, either on the church or the individual.

I believe that if we gave out a survey asking "What is the church" most people in the pews would give a C grade answer. (That's not their fault. It's my fault; my colleagues in ministry should feel responsible for that). Jesus says to Peter, "upon this rock, I will build my church." Firstly, what is "the rock?" Peter's name (Petros) means "rock." In this phrase, Jesus used "petra", a feminine form for "Petros", but it is not a name. Christ does

not mean to say, "Upon you, Peter, I will build my church." But upon this "rock", the confession that Peter just made concerning the identity of Jesus; "You are the Christ, the Son of the Living God" Christ will build His church (Matt. 16:16) Peter's declaration of Jesus (which was revealed to him by God) led to a declaration of Jesus' program - He was going to build a "church" based on WHO HE IS. This "program" is nearly as old as time. All the way back in Genesis 12, God calls Abram and says to him, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." (Gen. 12:2-3) God promises to build a "nation" unlike any other nation - a people of God's choosing. God says much later, "For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth." (Deut. 7:6) F.G. Smith writes,

The writer of the Book of Hebrews affirms that the Old Testament house of God was "a figure for the time then present," pointing forward to, and meeting its antitype in, "a greater and more perfect tabernacle," which was introduced by Christ and dedicated with his own blood (Heb. 9:1-14). The transfer of God's sanction and approval from the Old Testament house to the New Testament house took place at the death of Jesus, when all the rites, ceremonies, and appointments of the former ended, so far as divine requirement was concerned....He who had promised to build his own church and complete a new order of spiritual worship, cried as he hung on the cross of Calvary, "It is finished." (Continued on page 9)

(The Church... Continued) Immediately, "the veil of the temple was rent in twain from top to bottom" (Matt. 27:51).)

And when the veil was torn in two, it was signifying that God would nevermore reside in temples and that entrance into the presence of God was available to all people. Smith continues,

"A few weeks later the infant church, his future earthly house, or temple, being fully prepared and set in order, was dedicated by the marvelous Pentecostal baptism of the Holy Ghost and fire. And when this organization and dedication of the church took place, "the same day there were added unto them about three thousand souls. And the Lord added to the church daily such as should be saved" (Acts 2:41, 47). So, the church was built and dedicated, and souls were added to it. Praise the Lord!" (Smith, F.G. What The Bible Teaches, 1945, pg. 166-167

The church is not a human invention, but a divine institution. God is not interested in building "my" church. He is wholly devoted to building "His" church. Paul writes, "in him (Christ) you also are being built (present tense, ongoing) together (a picture of unity) into a dwelling place for God by the Spirit." (Eph. 2:22) My responsibility, as a pastor, is not to insist that the church be fashioned after my preference and design, because ultimately it will fail. My responsibility, as a pastor, is to simply follow the blueprint provided by God's Word. The reason, the prime reason, people attend our churches is to sit under the teaching of the Word of God. The other side of this coin is that I am unable, apart from His help and by faithfully following His blueprint, to build anything. I do believe there are things I can do, and the people who a part of the church can do, to create the environment that is ripe for growth. But ultimately church growth, church

planting, church establishing is supernatural work (and for that, I am grateful). The Bible is clear that the church owes its birth to Jesus, its construction to Jesus, its dedication to Jesus, its establishment to Jesus, for the purpose and design of Jesus. Any "deconstruction" as the result of hurt in the church does not come from Jesus nor it is inspired by Jesus (It comes from the enemy). And I believe it is the by-product of when men claim ownership over what does not belong to them. We are called to be "stewards" of the church, not "owners." And when stewards think they are owners, the only logical end is church hurt.

If the church is an invention of man, how has it lasted for 2 millennia? I've never come across anyone who uses a telegraph. Hardly anyone writes a letter. I don't know of anyone who uses a sundial to determine the time. It's mostly Apple watches or cell phones. And I don't know anyone who uses a rotary phone, unless you have one in case the power goes out. My point is that nearly every human invention has been improved upon making the previous "model" obsolete. No one has ever "improved" upon the church because the church is not built by man. It has been built on the Gospel of Jesus Christ - and it doesn't get any better than that! Why use anything else? Do we really need a man-made "theory" or "project" to provide instructions on how to treat women or people of another color, when the Bible clearly provides that answer? "For in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all ONE in Christ Jesus." (Gal. 3:27-28) "For he himself is our peace, who has made us both ONE and has broken (Continued on page 10)



(The Church... Continued) down in his flesh the DIVIDING wall of hostility." (Eph. 2:14) Can anyone improve on this? I can't see (Continued on page 10) (The Church... Continued) how! From Genesis and onward, the Bible is clear that the "issue" has never been with God's law, but always with man. Maybe what we need is not a "new teaching" but the old one - "put on Christ." Maybe the problem with the "institution" is not the "institution" but the people who make up the "institution." Perhaps the problems we have in the church is simply because we have stopped putting on Christ, thus we are not "being built up together into a dwelling place for God through by the Holy Spirit." (Eph. 2:22) When we start to build on our own, the architect leaves the project. But I digress.

We may have added a few bells and whistles to the building and made it more modern, comfortable, and appealing. Many churches have purchased those massive air purifiers in the wake of COVID. But there's nothing wrong with that. The "guts" of the church remain the same and should remain the same. The foundation remains the same and should remain the same. The church has always been built on and sustained by Christ and His Gospel. What does this mean for us? The church grows only as Christ is the organic head. The body goes as the head goes. One of the greatest human errors is to forget what we are trying to achieve. Like Alice in Wonderland when she came across the Cheshire Cat, she asked, "would you please tell me which way I ought to go?" The cat replied, "That depends a good deal on where you want to go." Alice says, "I don't much care." The cat replied, "then it doesn't matter which way you go." Paul says to the church at Colossae, "And he (Christ) is the head of the body, the church. He is the beginning, the firstborn

from the dead, that in everything he might be preeminent." (Col. 1:18) Is it too much of a stretch to say that the preeminence Jesus is given in the life of the "church" is inseparably linked to the overall health of the "church?" And is it too much of a stretch to say that many of the "problems" we face in the church may just be self-induced - the result of Christ no longer having preeminence? The way the church as a whole submits to Jesus is a result of the individuals in the church submitting to Jesus. Basic human anatomy explains that the body will only grow with it is connected and in line with the head. The body of Christ will only grow when the head is given preeminence over all things in the body.

Author John Stout says, "It is every easy to be unfaithful stewards and I'm afraid that we have to admit that there are many such in the Christian community....rejecting the authority of the Word of God; preferring their own teaching; neglecting to study it, failing to relate it to the real contemporary world; manipulating it to mean what they want it to mean; selecting from it what they like and discarding what they don't; even contradicting its plain teaching and submitting their own threadbare speculations; flagrantly disobeying its ethical teaching. No wonder the church is languishing in many parts of the world." We must ask the same question that Jesus' disciples asked when He said one of them would betray Him, "Is it I? Lord" (Matt. 26:22) God forbid! God help us!

(Neace's Pieces Continued) one another and becoming responsible adults. My friends often brought the false bravado of their parents into the dynamics of the playground, resulting in hurt feelings, and sometimes hurt bodies but my friends on the playground also taught me to work out our differences and learn to appreciate our diversity, sometimes in spite of our parents.

Even more than these, I thank God for those in the churches where I grew to know Christ. While it is tempting to gloss over the ugly, the truth is, as a young man who had placed much faith in the church, I saw a scenario played out that could be the fodder for a daytime drama when the pastor at the time ran off with a woman who was not his wife.

Amid the adversity that happened, I saw a church of hurting and broken people rally to minister to a devastated "pastor's" wife.

While it is true, she and her family had moved a great distance from home to serve that local church, she was loved by that church and was ministered to in such a way that she made that town and church her home until the end of her life. This love and care were provided to her by the church that had been done so wrongly by her husband. What a testimony of the grace of God.

Why share this today? It's because I believe we can learn from our experiences and become better than what we are watching played out in our society. From a very simplistic view, I believe the tragedies we have seen played out before us are the result of our willingness to be uninvolved with others enough to offer love, grace, to one another when it is needed. And because we are not willing to offer love/grace to others when it is needed, there are those in society who have never experienced the love that would prohibit the behavior of the perpetrators of the recent tragedies we have mentioned. I wonder if that might be the source of feeling that life is not a precious commodity...

When there is love in the home from both parents, friends with whom a child grows to love, even through their differences, teachers that try to broaden horizons, and churches that provide the reinforcement for these things through effective discipleship, one cannot help but believe the venues by which we see the seeds of hatred for others take root will be dissolved, or at the very minimum, become very hard soil to penetrate.

More Camp Meeting Information

BEHOLD! Information concerning Camp Meeting July 27 – 29 at Camp Christ.

The following are the current prices for 2022:

MOTEL \$75.00 per room

ABOVE DINING HALL \$75.00 per room

CAMPER SITES \$75.00 per site

Youth Camps will also take place during this week of camp meeting, so there will be no Cabins' available to rent.

*First reserved, first served basis

Local hotels include:

Wingate by Wyndham 70 HAMPTON BLVD, Christiansburg, VA, 24073 (540) 299-1432

Holiday Inn 99 Bradley Dr, Christiansburg, VA, 24073 (540)-3826500

Hampton Inn 380 Arbor Dr, Christiansburg, VA, 24073 (540) 381-5874

We are asking each church to provide funds for the purchase of food and other such things in order to help keep the costs of meals down. Please consider giving a specific gift to COGVA for the kitchen fund and mail it to the state office as early as possible. The price of the meals are Breakfast \$4.00, Lunch \$5.00 and Supper \$6.00.

If you would like to prepay for all your meals, you can include that amount in your housing and will be given a wrist band at camp meeting.

Please send your request to the state office at 540-268-2040 or cogvaoffice@gmail.com

COGVA Camp Meeting 2022

July 27, 2022 –

7:30 – am Breakfast

8:30a.m. – Devotions: Rev. Vernetta Oliver

9:00a.m. – Conferences:

WCG/CWC – In the Cottage
COGVA Christian Men's
Fellowship – In the Tabernacle
Youth – Dining Hall Porch
Children – Children's
Conference Building

10:30 am – Morning Worship –
Rev. Silas Oliver – Tabernacle

12:00 – Lunch

1:00 pm – Activities:

WCG/CWC – In the Cottage
COGVA Christian Men's Fellowship -
In the Tabernacle
Youth – Dining Hall Porch

3:00 pm - Conferences: Pastor Jeremy Dunn
– Tabernacle

5:00 pm – Dinner

6:00 Choir Practice – Tabernacle

7:00 pm – Evening Worship – Tabernacle
Worship with the McMurray's and
the Freedom Band
Evangelist – Dr. James Lewis
Chair, Pastor Dr. Bob Neace, COGVA
State Minister

July 28, 2022

7:30 – am Breakfast

8:30a.m. – Devotions: Sister Kathy Neace

9:00a.m. – Conferences:

WCG/CWC – In the Cottage
COGVA Christian Men's
Fellowship – In the Tabernacle
Youth – Dining Hall Porch
Children – Children's
Conference Building

10:30 am – Morning Worship –
Pastor Silas Oliver – Tabernacle

12:00 – Lunch

1:00 pm – Activities:

WCG/CWC – In the Cottage COGVA
Christian Men's Fellowship – In the
Tabernacle
Youth – Dining Hall Porch

3:00 pm - Conferences: Pastor Jeremy Dunn
– Tabernacle

5:00 pm – Dinner

6:00 pm – Choir Practice

7:00 pm – Evening Worship – Tabernacle
Worship with the McMurray's and
the Freedom Band
Evangelist – Dr. James Lewis,
Chair, Rev. Lola Dixon

July 28, 2022

7:30 – am Breakfast

8:30a.m. – Devotions: Sister Kathy Neace

9:00a.m. – Conferences:

WCG/CWC – In the Cottage
COGVA Christian Men's
Fellowship – In the Tabernacle
Youth – Dining Hall Porch
Children – Children's
Conference Building

10:30 am – Morning Worship – Tabernacle
Christian Women's Connection

12:00 – Lunch

1:00 pm – Activities:

WCG/CWC – In the Cottage COGVA
Christian Men's Fellowship – In the
Tabernacle
Youth – Dining Hall Porch

3:00 pm – COGVA Business Meeting

5:00 pm – COGVA Picnic

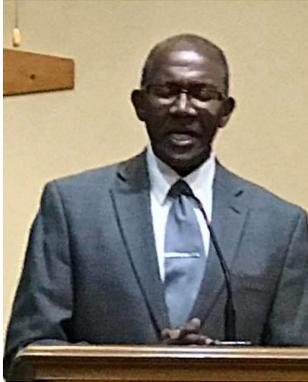
6:00 pm – Choir Practice

7:00 pm – Evening Worship – Tabernacle
Worship with the McMurray's and
the Freedom Band
Evangelist – Dr. James Lewis,
Chair, Pastor Perry Blankenship

COGVA LEADERSHIP COLLEGE

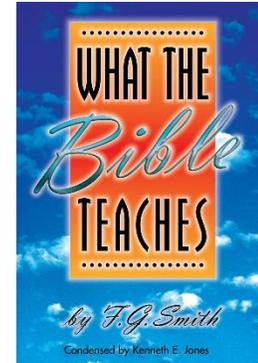
Will meet via ZOOM until further notice each Second Saturday monthly at 9:00 am. The link or call-in opportunities can be found highlighted at the end of this flyer

The books being studied for the Fall Semester are:



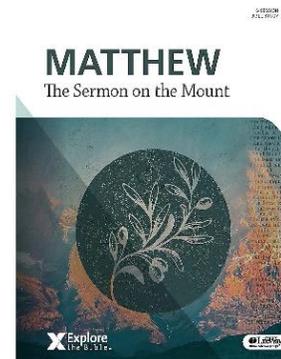
Taught by
 Rev. Calvin Peterson

What the Bible Teaches
 By F. G. Smith



Taught by
 Rev. Silas Oliver

**Matthew:
 The Sermon on the Mount**



Each student is responsible for purchasing their own books and here is an added blessing:

There will be no tuition for this school year.

Regular dates for COGVA Leadership School are every month on the Second Saturday of each month

Topic: Leadership College

Time: June 11, 2022, 9:00 AM Eastern Time (US and Canada)

Every month on the Second Sat,

Join Zoom Meeting

<https://us02web.zoom.us/j/86369201873?pwd=OXI2c1loQTZDM0w4RUYxR2I2UzBpQT>

Dial by local number:

1 301 715 8592 US

Meeting ID: 863 6920 1873

Passcode: 933218

COGVA Budget

August 1, 2021 - May 28, 2022					
		Aug-Oct	Nov-Jan	Feb-April	May-July
Categories	Budget	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
		Expenses	Expenses	Expenses	Expenses
1000 State Office					
1100 Business Office	\$3,500.00	\$859.55	\$1,014.34	\$ 920.19	\$ 278.55
1200 Insurance	\$14,300.00	\$3,496.75	\$3,718.75	\$3,496.75	\$ 4,023.75
1300 Office Manager	\$14,437.50	\$3,609.36	\$3,609.36	\$3,609.36	\$ 1,203.12
1400 Income Taxes	\$3,600.00	\$884.58	\$ 884.57	\$ 874.59	\$ 294.85
Subtotal	\$35,837.50	\$8,850.24	\$9,227.02	\$8,900.89	\$ 5,800.27
1500 Chair	\$ 400.00	\$	\$	\$	\$
2000 State Minister					
Salary	\$12,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$1,000.00
Reimbursement Fund	\$ 2,500.00	\$ 763.05	\$882.04	\$979.31	\$231.44
Subtotal	\$14,900.00	\$3,763.05	\$3,882.04	\$3,979.31	\$ 1,231.44
3000 Executive Board/Standing Ministries					
3100 Executive Board	\$ 50.00	\$	\$	\$	\$
3200 Ministry of Church Service/Credentials	\$ 800.00	\$ 84.64	\$ 13.36	\$36.62	\$ 72.69
3300 Ministry of Christian Education	\$ 50.00	\$	\$	\$	\$
3600 Ministry of Program	\$ 50.00	\$	\$	\$	\$
3800 Ministerial Fellowship	\$50.00	\$	\$	\$	\$
3900 Church Property Team	\$ 50.00	\$	\$	\$	\$
Subtotal	\$ 1,050.00	\$ 84.64	\$ 13.36	\$36.62	\$ 72.69
5000 Property and Maintenance					
5110 Camp Bedford					
5110 Caretaker	\$ 5,250.00	\$1,312.50	\$1,312.50	\$1,312.50	\$ 437.50
5120 Campground Expenses (Maintenance)	\$ 1,000.00	\$	\$	\$	\$
Capital Improvements	\$ 500.00	\$	\$	\$	\$
Camp Bedford Mkt/Advertising	\$ 250.00	\$	\$	\$	\$
5140 Utilities	\$ 3,500.00	\$ 620.55	\$1,026.37	\$1,524.88	\$ 252.02
Subtotal	\$10,500.00	\$1,933.05	\$2,338.87	\$2,837.38	\$689.52
5200 Camp Christi					
5210 Caretaker	\$26,565.12	\$6,641.28	\$6,641.28	\$6,641.28	\$2,213.76
5220 Health Insurance	\$ 5,000.00	\$1,250.01	\$1,250.01	\$1,250.01	\$ 416.67
5250 Utilities	\$12,000.00	\$4,519.88	\$3,602.17	\$1,920.41	\$ 760.65
5260 Maintenance	\$ 1,500.00	\$	\$	\$875.00	\$

5270 Capital Improvements	\$ 2,000.00	\$	\$	\$	\$
5280 Vehicle Maintenance	\$250.00	\$	\$	\$	\$
5300 Legal Fees	\$600.00	\$	\$ 55.75	\$ 190.00	\$25.00
5400 Ministry Expenses	\$ 100.00	\$	\$	\$	\$
Christmas Bonus	\$ 1,500.00	\$	\$1,500.00	\$	\$
Subtotal	\$49,515.12	\$12,411.17	\$13,049.21	\$10,876.70	\$3,416.08
Total Expenses	\$111,802.62	\$27,042.15	\$28,510.50	\$26,630.90	\$11,210.00
Total Income		\$17,994.59	\$21,860.95	\$18,473.37	\$9,100.76
Kingdom B. Transfer for State Minister Salary		\$ 3,000.00	\$ 3,000.00	\$3,000.00	\$ 1,000.00
Investment Fund				\$11,400.00	
Difference		\$(6,047.56)	\$(3,649.55)	\$6,242.47	\$(1,109.24)

COGVA Giving

Abingdon	\$3,136.63		\$587.32	\$3,723.95
Atkins				\$0.00
Big Stone Gap				\$0.00
Birdsnest				\$0.00
Blacksburg First	\$1,800.00			\$1,800.00
Blacksburg Slussers	\$833.30			\$833.30
Bluefield				\$0.00
Boones Mill	\$ 22.00			\$22.00
Boykins	\$ 500.00			\$500.00
Bristol	\$25.00			\$25.00
Chesapeake	\$22.00			\$22.00
Chilhowie	\$2,933.83			\$2,933.83
Christiansburg	\$7,928.68			\$7,928.68
Cloverdale	\$22.00			\$22.00
Dublin		\$2,876.56		\$2,876.56
Emporia	\$25.00			\$25.00
Fredericksburg	\$3,000.00			\$3,000.00
Glade Spring	\$25.00			\$25.00
Goodview	\$22.00			\$22.00
Hampton Joynes Rd	\$1,100.00			\$1,100.00
Lynchburg Greenview	\$1,503.42			\$1,503.42
Lynchburg Mnt. View	\$630.00			\$630.00

Marion	\$2,575.50				\$2,575.50
Martinsville					\$0.00
Newport News Cmnty					\$0.00
Newport News First					\$0.00
Norfolk Bellamy Ave	\$2,005.00				\$2,005.00
North Tazewell					\$0.00
Norton	\$3,193.87				\$3,193.87
Reedville	\$3,549.40	\$430.00			\$3,979.40
Rich Creek (Pearisburg)		\$1,000.00			\$1,000.00
Richmond First	\$3,997.87				\$3,997.87
Richmond 21st	\$2,400.00	\$400.00			\$2,800.00
Roanoke First	\$3,057.60			\$1,019.20	\$4,076.80
Roanoke Staunton Ave	\$22.00				\$22.00
Rural Retreat	\$1,780.35				\$1,780.35
Salem	\$25.00				\$25.00
Saltville Allison Gap	\$1,568.25				\$1,568.25
Saltville Broadford	\$450.00	\$ 500.00			\$950.00
Saltville Chatham Hill	\$250.00				\$250.00
Saltville MtnView	\$ 25.00				\$25.00
Spotsylvania	\$2,000.00		\$200.00		\$2,200.00
Staunton	\$3,138.47	\$ 375.00			\$3,513.47
Suffolk					\$0.00
VA Beach	\$2,000.00				\$2,000.00
Wise	\$9,560.00				\$9,560.00
Wytheville	\$1,900.00				\$1,900.00
Investment Fund	\$ 11,400.00	\$ -			\$11,400.00
Ukraine Donations		\$ 825.00			\$825.00
Brotherhood Mutual Refund	\$290.00				\$290.00
Credit Card Cashback	\$137.50				\$137.50
Total	\$78,854.67	\$6,406.56	\$200.00	\$1,606.52	\$87,067.75

Youth at Camp Meeting 2022 Being Led By:



Summer Camp Team Ministry 2022

Ohio Christian University will be providing a Camp Team to help provide leadership for our youth at Camp Meeting this year. Youth Camp is slated for 27 – 29 July. On-site registration will open Tuesday, 26 July at 5:00 pm

Prior to 14 July, an early registration fee has been set at \$50.00. After 14 July, those registering will pay a \$65.00 registration fee. Registration fees will cover the cost of meals during Camp Meeting

For registration information, please go to www.cogva.com/youth to download registration forms, or print the registration form from COGVA News. For a hard copy of the registration form, please contact the state office at 540-268-2040.



Name: Emily Holbrook

Year: Junior

Major: Business



Name: Nate Westbrook

Year: Junior

Major: Christian Ministries



Name: Darcy Mitchell

Year: Sophomore

Major: Interdisciplinary Studies



Name: Kara Sexton

Year: Sophomore

Major: Early Childhood Education



Name: Jenni Walters

Year: Sophomore

Major: Middle Childhood Education



Name: Matt McShane Jr.

Year: Freshman

Major: Christian Ministries

Youth Camp Registration Form

Please email Jeremy Dunn at atjdunn413@gmail.com or contact him at 276-685-1314 with your intent to attend Youth Camp 2022 July 27-39. IT IS IMPERATIVE THIS COMMUNICATION BE MADE IN ORDER TO STAFF PROPERLY!!!!

- Jr./Sr. High Camp (Grades 6-12) July 27-29, This camp will be geared toward hosting students who have graduated 6th grade through 12th grade

REGISTRATION INFORMATION: For EACH camper being registered please provide:

Name: _____ Age: _____ Gender: _____

Address: _____

Home Phone #: _____ Parent's Work #: _____

REGISTRATION COSTS*:

- Jr./Sr. High Camp: \$50.00 prior to July 14. July 15 or later registration is \$65.00

REGISTRATION INSTRUCTIONS:

Complete this COMPLETE Registration Form and contact Jeremy Dunn at the above contact information. You may bring your \$50.00 registration fee, with you to the Youth Camp that will run concurrently with this year's Camp Meeting, but pre-registration is necessary for the \$50.00 fee.

Arrival and Departure Times: Camp begins at 5:00 pm Tuesday, and parents are asked to pick up students after Friday Evening's Worship Service or work with Camp Staff to pick students up by 10:00 am Saturday Morning

Please note that we will be taking pictures to use in promotional materials and videos to promote our Summer Camp Program, and will use this form as a media release form as well. (Note: These pages have a front and back)

Medical Release Form

Please print in ink

Name: _____ Age _____ Birthday _____

Year in school _____ Male Female Email _____

Address _____ City _____ State _____ Zip _____

Phone: _____ Pager/ cell: _____

Medical insurance company _____ Policy # _____

Mother's name _____ Phone: Home _____ Work _____

Father's name _____ Phone: Home _____ Work _____

Emergency contact _____ Phone: Home _____ Work _____

Physician _____ Office phone _____

Dentist _____ Office phone _____

Medical History

If necessary, describe in detail the nature and severity of any physical and/or psychological ailment, illness, propensity, weakness, limitation, handicap, disability, or condition to which your child is subject and of which the staff should be aware, and what, if any action of protection is required on account thereof. Submit this notification in writing and attach it to this form. Include names of medications and dosages that must be taken.

Check the following areas of concern for this student. If necessary, add another page with details:

- For your child's safety and our knowledge, is your student a— good swimmer fair swimmer
 non-swimmer
- Does your child have allergies to— pollens medications food
insect bites
- Does your child suffer from, or has ever experienced, or is being treated currently for any of the following: asthma epilepsy / seizure disorder heart trouble
 diabetes frequently upset stomach physical handicap
- Date of last tetanus shot:
- Does your child wear glasses contact lenses
- Please list all medication your child is taking and its prescribed administration:

For your information, we expect each student to conform to these rules of conduct

The possession or use of alcohol, drugs, or tobacco is strictly prohibited
Students will not be allowed to drive through the duration of their camping stay

No fighting, weapons, fireworks, lighters, or explosives
All clothing should be modest and inoffensive.
No boys in girls' sleeping quarters and no girls in boys' sleeping quarters
Participation with the group is expected
Respect property, both public and personal
Respect one another, staff, and adult leaders
Respect and comply with event schedules
There will be more specific rules given at the beginning of each camp

Students who fail to comply with these expectations may be sent home at their parents' expense.

I, the student, have read the rules of conduct, the above evaluation of my health, and permission to participate in youth group activities. I agree to abide by the stated personal limitations and code of conduct.

Student signature: _____ Date: _____

Activities may include, but are not limited to: cookouts, swimming, basketball, broomball, volleyball, softball, baseball, camping, , hiking, biking, concerts, Bible studies, miniature. *Note: If you desire to limit your child's participation in any event, please submit your wishes in writing to the church youth pastor prior to that event.*

_____ has my permission to attend all youth activities.

This consent form gives permission to seek whatever medical attention is deemed necessary, and releases the Church and its staff of any liability against personal losses of named child. I/We the undersigned have legal custody of the student named above, a minor, and have given our consent for him/her to attend events being organized by the Church. I/We understand that there are inherent risks involved in any ministry or athletic event, and I/we hereby release the Church, its pastors, employees, agents, and volunteer workers from any and all liability for any injury, loss, or damage to person or property that may occur during the course of my/our child's involvement. In the event that he/she is injured and requires the attention of a doctor, I/we consent to any reasonable medical treatment as deemed necessary by a licensed physician. In the event treatment is required from a physician and/or hospital personnel designated by the Church, I/we agree to hold such person free and harmless of any claims, demands, or suits for damages arising from the giving of such consent. I/We also acknowledge that we will be ultimately responsible for the cost of any medical care should the cost of that medical care not be reimbursed by the health insurance provider. Further, I/we affirm that the health insurance information provided above is accurate at this date and will, to the best of my/our knowledge, still be in force for the student named above. I/we also agree to bring my/our child home at my/our own expense should they become ill or if deemed necessary by the student ministries staff member.

Parent/guardian signature: _____ Date: _____

Items to Bring for Camp:

Pillow
 Sleeping Bag or blanket
 Sheet for a twin mattress
 Bug Spray
 Sunscreen
 Towel, Bath and Swimming
 Wash Cloths
 Shampoo
 Soap
 Deodorant
 Bible
 A jacket or hoodie (Just in Case)
 Swimming apparel
 Girls (No Two Piece Bikinis)
 Appropriate clothing for a Church Camp
 Enough changes of clothes for the week
 Tennis Shoes

Please do not bring:

Ipods, Mp3 players, laptops, radios,
 or other electronic devices.

If they get lost, stolen, or damaged it will not be the responsibility of the Camp Director or Caretakers to replace, and have been found to distract from the overall focus of the camps.